

ARR99-132

CLERK'S OFFICE

APPROVED

Date: 5-25-99

Submitted by: Assemblymembers TREMAINE, ABNEY, TESCHE,
Clementson, Fairclough, Kendall, Meyer, Sullivan, Taylor, Von Gemmingen,
Wuerch
Prepared by: Assembly Office
For reading: MAY 25, 1999

ANCHORAGE, ALASKA
AR NO. 99- 137

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND ENDORSING
THE "WE THE PEOPLE...PROJECT CITIZEN" PROGRAM

WHEREAS, "We the People...Project Citizen" is designed to improve teaching and learning about state and local government, and to develop students' capacity to appreciate and understand government and its components; and

WHEREAS, the various levels of governing - local, state and federal - must be understood by citizens if they are to communicate their views and ideas to representatives to shape and implement public policy; and

WHEREAS, knowledge of how government operates and how policies are developed will certainly be of value to participants throughout their lives; and

WHEREAS, "We the People...Project Citizen", sponsored by the National Conference of State Legislatures and the Center for Civic Education, began during the 1997-98 school year on a pilot basis in Alaska, and has been so successful that it will be expanded into all 50 states this year; and

WHEREAS, "We the People...Project Citizen", is designed as an academic competition for middle school students that involves entire classes in selecting public policy problems in their community, analyzing the problems, developing alternative solutions, and proposing public policy to resolve the issues; and

WHEREAS, participants of "We the People...Project Citizen" will be better prepared to become productive members of our complex and ever-changing society.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes

We the People...Project Citizen

and heartily endorses this fine program and the teachers involved in imparting it to middle school students.

PASSED and APPROVED this 25th day of May, 1999.

Chair

ATTEST:

Loraine Ferguson
Municipal Clerk

DEPARTMENT NAME <i>Assembly</i>		DIRECTOR'S NAME	
THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
Mayor			
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Municipal Manager			
Finance			
Community Development and Planning			
Property and Facility Management			
Management Information Systems			
Office of Management and Budget			
Purchasing			
Operations Manager			
Cultural and Recreational Services			
Fire			
Health and Human Services			
Police			
Public Works			
Transit			
Merrill Field (Airport)			
Municipal Light and Power			
Anchorage Water and Wastewater			
Port			
Solid Waste Services			
SPECIAL INSTRUCTIONS/COMMENTS			
<i>T.C. For Action - Addendum</i>			
ASSEMBLY MEETING DATE <i>5/25/99</i>	7	PUBLIC HEARING DATE REQUESTED <i>—</i>	

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Office of Municipal Clerk

MAY 24 1999

P.O. Box 186650
Anchorage, AK 99519-0650